



**Dear USA Gymnastics Clubs;**

**The bidding process for the Level 2-3 State Meet (March 14-15, 2015) & the Level 4-Optional & Excel State Meet (March 28-29, 2015) have been extended to September 15th. The criteria suggested by the state committee is to have a facility which can accommodate 2 sets of equipment to run a modified capital cup format. It was highly recommended that "in-house" facilities not be used unless there are no other bids. Please get your bids to me as soon as possible.**

**Vicki Smith, SAC**

### **State Clinic 2014**

**October 19, 2014**

**10am-4pm (Central Time)**

**TUMBLETOWN GYMNASTICS**

**358 Vanderbilt Dr.**

**Bowling Green, KY 42103**

**Featuring: Coaches sessions \* Judges sessions**

**ENTRY DEADLINE: SEPTEMBER 19TH**

**\$25 Registration Fee (Must be a USA Gymnastics Pro, Jr. Pro, or Instructor member)**

**Send names and numbers to:**

**KYNAWGJ**

**317 Williamsburg Dr.**

**Nicholasville, KY 40356**

**The NEW Kentucky R & P will be sent out via email September 1st!**

